



May 19, 2019

[\*Stand, as you are able]

Prelude *Nathan Lightbourne*

*\*We stand as the Bible is brought into the sanctuary.*

\*Introit

*He is Lord! He is Lord!*

*He is risen from the dead and He is Lord!*

*Every knee shall bow, every tongue confess*

*That Jesus Christ is Lord!*

Welcome & Announcements *Rev. Chrishon Ducker*

\*Hymn #125: *Come, Christians, Join To Sing*

Prayer of Approach *Lindsey Cancino*

Choir Anthem:

Scripture Reading: Daniel 3:13-30

\*Hymn #380: *My Jesus, I Love Thee*  
[Following the hymn, those 12 and under are dismissed for Sunday School]

Scripture Reading: James 2:14-26

\*Hymn #374: *My Heart Is Filled With Thankfulness*

Sermon: **"The Life Of A Righteous Person" (Psalm 112)**  
*Rev. Chrishon Ducker*

Offering

\*Sung Response:

*We give thee but thine own, whate'er the gift may be  
All that we have is thine alone, a trust, O Lord from thee.*

*May we thy bounties thus, as stewards true receive,  
And gladly, as thou blessest us, to thee our firstfruits give.*

Prayer of Thanksgiving & Intercession

\*Hymn #381: *The Solid Rock*

\*Blessing

*\*We stand as the Bible is recessed to the northern doors.*

Postlude



### **Why Do We Carry The Bible At The Beginning And End Of The Service?**

The act of carrying in the Bible to commence worship was once a common practice in churches of Scottish descent. The practice is intended to convey that everything that takes place within the service of worship will relate, in some way, to what is written in this Book.

It is customary for the congregation to stand at the entry, and recessing, of the Bible as a sign of reverence for what the Book represents—the Word of God.

The standing of the congregation at the beginning and close of the service is not intended as an act of deference to the minister, or any person, but is intended entirely as an act of deference to God's Word.

The God of the Universe has spoken to us, and has preserved His Word in the Scriptures, and so we honour God and His Word by elevating and emphasizing the place of Scripture within our service of worship.



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